

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 105 W

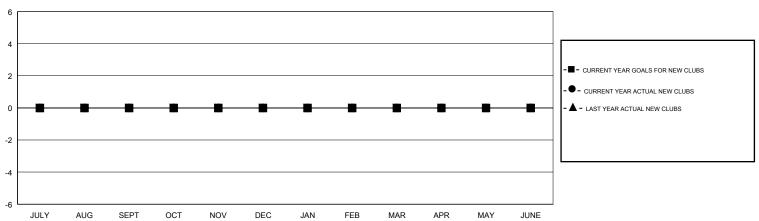
Results as of: 08/31/2017



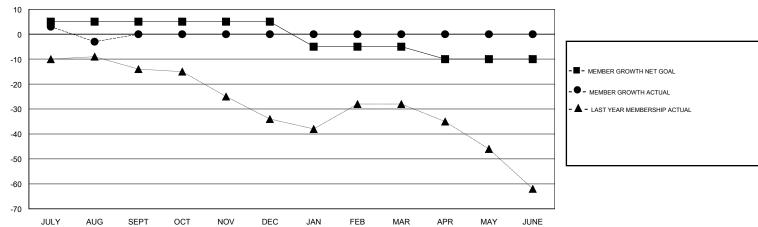
## LOCATION ENGLAND JOOST PAIJMANS **GMT CA**

|               | Club          | os          |               | Members  RESULTS FOR 2017-2018 |                           |                         |  |
|---------------|---------------|-------------|---------------|--------------------------------|---------------------------|-------------------------|--|
|               | RESULTS FOR   | R 2017-2018 |               |                                |                           |                         |  |
| QUARTER       | NEW CLUB GOAL | NEW CLUBS   | DROPPED CLUBS | QUARTER                        | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT | 0             | 0           | 1             | JULY/AUG/SEPT                  | 5                         | 13                      | 16   |
| OCT/NOV/DEC   | 0             | 0           | 0             | OCT/NOV/DEC                    | 0                         | 0                       | 0  |
| JAN/FEB/MAR   | 0             | 0           | 0             | JAN/FEB/MAR                    | -10                       | 0                       | 0  |
| APR/MAY/JUNE  | 0             | 0           | 0             | APR/MAY/JUNE                   | -5                        | 0                       | 0  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 1  DROPPED MEMBERS |    | 5 CLUBS OF 47 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION  MALE 695 (76.46%)  FEMALE 214 (23.54%)  Women Percentage Fiscal Year Goal: 24% |  |  |
|-----------------------------------|----|--|---|--|--|
| DECEASED                          | 1  | CLICK HERE FOR CUMULATIVE                    | TOTAL FAMILY UNIT MEMBERS   |  |  |
| CLUB CANCELLED 0                  |    | MEMBERSHIP DATA                              |   |  |  |
| OTHER                             | 15 |  | FAMILY MEMBERS PAYING HALF DUES   |  |  |
| TOTAL                             | 16 |  |   |  |  |